OSSMA 2025 CONFERENCE The Magical World of Medical Assisting! April 3-5, 2025

Thursday, April 3, 2025

12:00-4:00 Registration Open 1:00-3:00 2 CEU-Mary Elizabeth Regis. PhD. CMA (AAMA). Health Literacy 3:15 -4:15 1 CEU-Murthy Gokula, MD Lifestyle and Longevity in Older Adults 4:30-5:30-1 CEU-Jason Hood, DMC Technology Group, Cyber Security in the Workplace Dinner on your own 6:45-7:00 MAL Delegate election 7:00-7:30 Meet the Candidates 7:30-9:00 Pre-conference Board Meeting

Friday, April 4, 2025

7:00-3:00 Registration Open **Education Schedule** HOD Schedule 8:00-9:30 1.5 CEU-Ohio Attorney General's 8:00-9:30 First Session HOD Office, Fraud, Patient Abuse and Neglect 9:45-10:45 1 CEU-Jennifer Ramon, Atty, Medical 11:00-12:15 Second Session HOD Law and Ethics 11:00-12:30 1.5 CEU- Linda Saunders, NPD: Identifying, Understanding and Managing Narcissist Personality Disorder 12:30-1:30 Buffet Lunch 1:45-3:15 1.5 CEU-Dawn Gramling, LISW-S, LMSW, APHSW-C, CDP: Advanced Care Planning 3:30-5:30 2 CEU- Loxie Kistler, CMA (AAMA), Women and Aging, Staving Healthy with Aging 6:30 Mix and Mingle (cash bar)

7:00-9:30 Installation Banquet and President's Reception

Saturday, April 5, 2025

7:00-10:00 Registration Open (self-register) 7:30-8:00-First timer's reception 8:00-9:30 1.5 CEU-Dr. Andrea Matta, The Power of Relational Leadership 9:45-11:15 1.5 CEU-Sandra Manon, Bridging the Gap Between Mental Health and Physical Health in Patient Care 11:30-12:30 1 CEU-AAMA Rep 1:00-3:00 President's Luncheon 3:30-4:30 Post Conference Board Meeting

15.5 Total CEUs will be applied for through the AAMA

Please note! This is a tentative schedule that is subject to change! Please check our Facebook page (Northwest Ohio Chapter of Medical Assistants) and the OSSMA Website (ossma.org) for continuous updates!

Hotel accommodations \$149 per night through Hilton Garden Inn, 6165 Levis Commons Blvd., Perrysburg, Ohio 43551, 419-873-0700. Mention Ohio State Society of Medical Assistants for conference rate. Hotel reservations accepted until March 14, 2025





9:45-10:45 Reference Committee Meetings



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Name	Credentials		
Address			
Chapter AAMA Member #			
E-Mail		Phone	
Please check all that apply:			
🗆 AAMA Member		🗆 Delegate	
🗆 Student AAMA Member		🗆 Alternate Delegate	
🗆 Non-AAMA Member		First State Conference	
🗆 Student Non-AAMA Membe	er	Current OSSMA Officer Title	
□ Past OSSMA President ~ ye	ar served	(apply \$30.00 discount)	
Full Registration includes 3	days of education & a	ny included mea	l functions.
□AAMA Member \$200		□Student AAMA Member \$ 80.00	
□Non-AAMA Member \$250.00		□Student Non-AAMA Member \$100.00	
\Box One day registration (Friday or Saturday only) includes lunch			
□Member \$ 75.00	□Non-Member \$100	.00	
If you are attending one day only, check which day: Friday only -or- Saturday only			
Friday banquet meal choice:			
Mark any meal functions tha	at you will NOT be atte	ending:	
\Box I will NOT be able to attend	-	-	
\Box I will NOT be able to attend	-		
\Box I will NOT be able to attend	-		
	2		
Additional Meal Tickets			
Friday guest lunch \$25.00	Number requested:		
Friday guest dinner \$50.00			
Saturday guest lunch \$30.00			
Please note any allergies or dietary restrictions			
Please make check out to: NV		aranaa Eund)	
AMOUNT INCLUDED \$,	□ Venmo
Send registration and payme		eck # l	
Kristina Chehi, CMA (AAMA), 2		Thio 15975 1711 o	or amail registration to
kristina.chehi@gmail.com an			-
-			-
Assistants. For questions, ple	PLEASE I		612, <u>rlazette1967@gmail.com</u>
MEALS CANNOT BE GUARANTEED FOR LATE OR ONSITE REGISTRATIONS.			
A \$30 charge will be added for insufficient funds or returned checks. No refunds after 3/23/25!			
Registration Deadline is 3/23/2025.			