

**2026 OSSMA Conference – 69<sup>th</sup> Annual Conference - “Let the Sun Shine with CMA’s”**  
**Co-hosted by Franklin County & Montgomery County Chapters of Medical Assistants**  
**Lockbourne Historical Hall and Event Center**  
**April 9-11, 2026**

**2026 OSSMA CONFERENCE SCHEDULE**

**Thursday, April 9, 2026**

12:00 p.m. – 4:00 p.m.	Registration Open
1:00 p.m. – 2:00 p.m.	Education Session TBD
2:15 p.m. – 3:15 p.m.	Cyber Security – Sam Reid
3:30 p.m. – 4:30 p.m.	BWC The Role of the MA and claims – Jeff Little
4:45 p.m. – 5:45 p.m.	Education Session TBD
5:45 p.m. – 7:15 p.m.	Dinner Break Option 1 – A light dinner will be available on site for a small donation Option 2 – Dinner on your own (hotel or Grove City)
7:15 p.m. – 7:30 p.m.	Meet the candidates
7:30 p.m. - 9:00 p.m.	Pre-Conference Board Meeting – All members are encouraged to attend.

**Friday, April 10, 2026**

7:00 a.m. – 2:00 p.m.	Registration Open
7:30 a.m. – 7:45 a.m.	Credentials Desk Opens
8:00 a.m. - 9:30 a.m.	First Session of House of Delegates
8:30 a.m. – 9:30 a.m.	Education Session TBD
9:45 a.m. – 10:45 a.m.	Stop the Bleed - Stan Wilson
9:45 a.m. – 10:45 a.m.	Reference Committee Meetings
11:00 a.m. – 12:00 p.m.	Biologics – Julie Bellanca
11:00 a.m. – 12:00 p.m.	Second Session of House of Delegates
12:30 p.m. – 1:30 p.m.	<b>Lunch</b> - sponsored by Dupixent
1:45 p.m. – 2:45 p.m.	Hearing Loss – Cathy Kooser-Berry
3:00 p.m. – 4:00 p.m.	Tinnitus - Cathy Kooser-Berry
4:15 p.m. – 5:15 p.m.	Leadership - AAMA Rep Sandra Williams, CMA(AAMA)

**Saturday, April 11, 2025**

7:30 a.m. – 10:00 a.m.	Registration Open (self-register)
8:00 a.m. – 8:30 a.m.	Student/First Timer’s reception
8:00 a.m. – 12:30 p.m.	Exhibits Open
8:15 a.m. – 9:15 a.m.	Motivational Interviewing – Loxie Kistler
9:30 a.m. – 10:30 a.m.	Pre-screening in the Office - Mary Elizabeth Regis
10:30 a.m. – 12:00 a.m.	Stress Management - Angela Nedeff
12:30 p.m. – 2:30 p.m.	<b>Luncheon</b> Installation Luncheon Get to Know Your AAMA Representative Awards/Leadership Mary Buckley Scholarship Winners / Basket Raffles / 50-50 Raffle
2:45 p.m. – 3:45 p.m.	Post-Conference Board Meeting

This is a tentative schedule and subject to change. 13.5 total possible AAMA CEU's.

Please check the OSSMA website ([ossma.org](http://ossma.org)) for updates.

We will be accepting donations for Lockbourne's COSI project – More information to come!

## OSSMA 2026 CONFERENCE

April 9-11, 2026

Name \_\_\_\_\_ Credentials \_\_\_\_\_  
Address \_\_\_\_\_  
Chapter \_\_\_\_\_ AAMA Member # \_\_\_\_\_  
E-Mail \_\_\_\_\_ Phone \_\_\_\_\_

**Please check all that apply:**

<input type="checkbox"/> AAMA Member	<input type="checkbox"/> First State Conference
<input type="checkbox"/> Non-AAMA Member	<input type="checkbox"/> Current OSSMA Officer Title _____
<input type="checkbox"/> Student	<input type="checkbox"/> Past OSSMA President (\$10 discount) - Year served _____
<input type="checkbox"/> Delegate	<input type="checkbox"/> U.S. Veteran
<input type="checkbox"/> Alternate Delegate	

### **REGISTRATION FEES**

_____ Full Registration (3 days of Education and 2 lunches)	<u>Before March 27</u>	<u>After March 27</u>
<input type="checkbox"/> AAMA member	\$135	\$150
<input type="checkbox"/> Non-AAMA member	\$150	\$175
<input type="checkbox"/> Student	\$ 80	\$100
_____ Thursday Only (Education and snacks)		
<input type="checkbox"/> AAMA member	\$ 50	\$ 50
<input type="checkbox"/> Non-AAMA member	\$ 60	\$ 60
_____ Friday Only (Education and lunch)		
<input type="checkbox"/> AAMA member	\$ 50	\$ 50
<input type="checkbox"/> Non-AAMA member	\$ 60	\$ 60
<input type="checkbox"/> Student	\$ 30	\$ 30
_____ Saturday Only (Education and lunch)		
<input type="checkbox"/> AAMA member	\$ 75	\$ 90
<input type="checkbox"/> Non-AAMA member	\$ 90	\$100
<input type="checkbox"/> Student	\$ 30	\$ 30

I will NOT be able to attend Friday Lunch       I will NOT be able to attend Saturday Lunch

**Additional Meal Tickets for Saturday** Number requested \_\_\_\_\_ @ \$40 each  
Please note any allergies or dietary restrictions \_\_\_\_\_

Make checks payable to: OSSMA Conference Fund      AMOUNT INCLUDED \$ \_\_\_\_\_

**Send registration and payment to:** Lora Wilson 512 Oakview Dr., Kettering, OH 45429

For questions, please contact Lora Wilson 937-307-0723, [lora.wilson59@gmail.com](mailto:lora.wilson59@gmail.com)

*Note: A \$30 charge will be added for insufficient funds or returned checks. No refunds after April 1.*

Hotel accommodations \$135 (plus tax) per night Hampton Inn & Suites Columbus Scioto Downs

<https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=CMHSDHX&groupCode=CHH91Q&arrivaldate=2026-04-09&departuredate=2026-04-11&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT>

Or call directly to (614) 491-3800. Mention Ohio State Society of Medical Assistants for conference rate.

The hotel is located at 5950 S. High St., Lockbourne, OH 43137